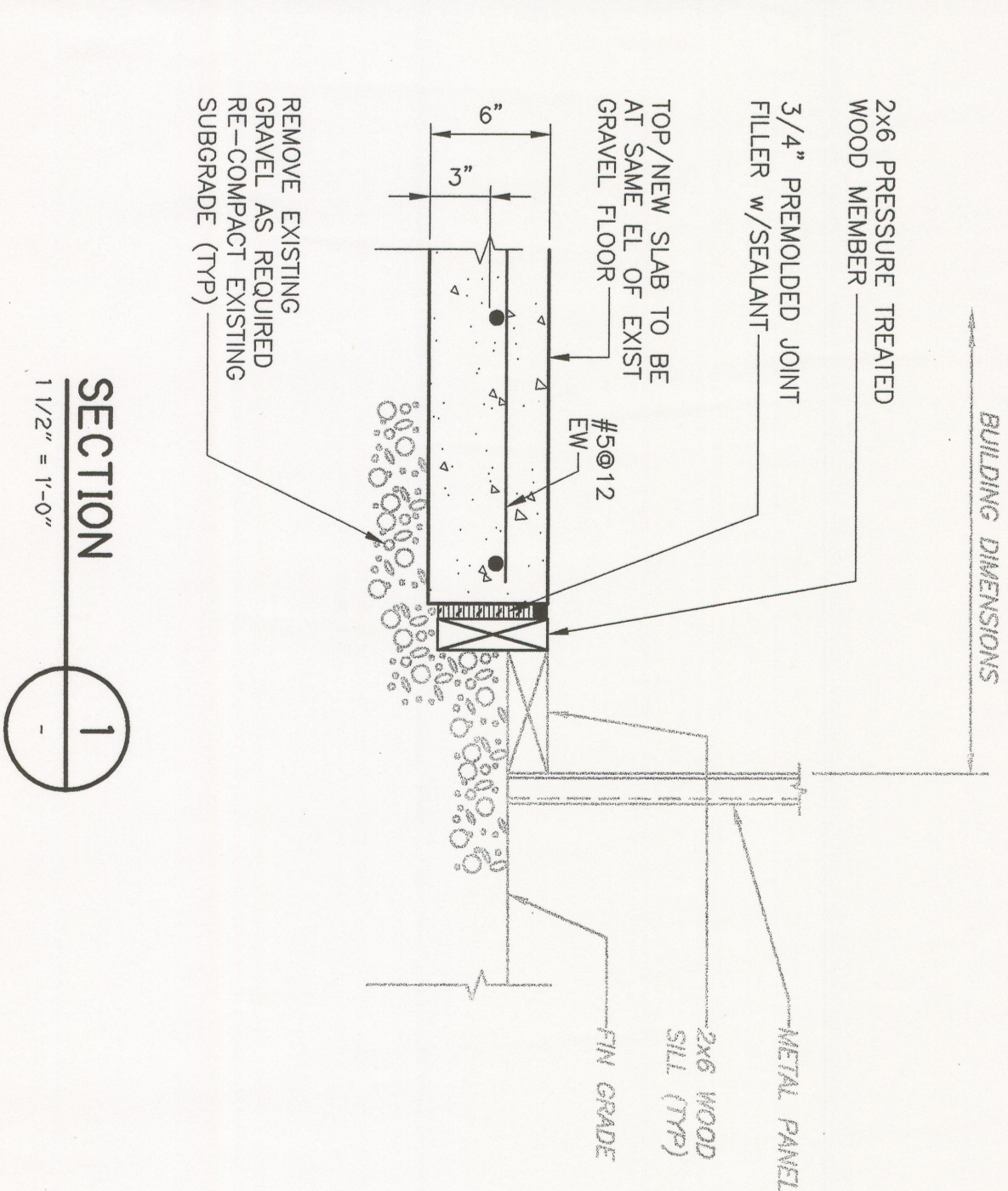
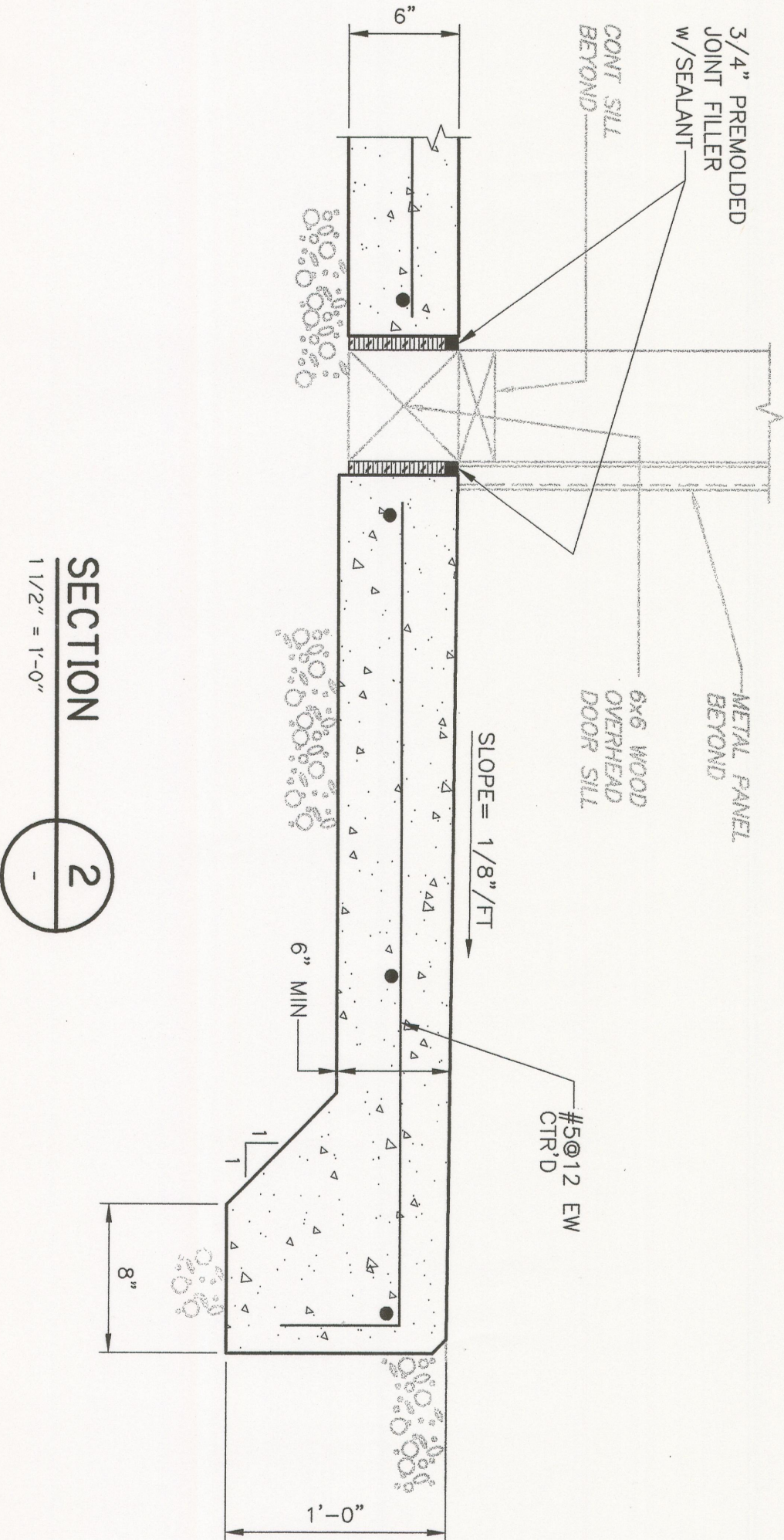


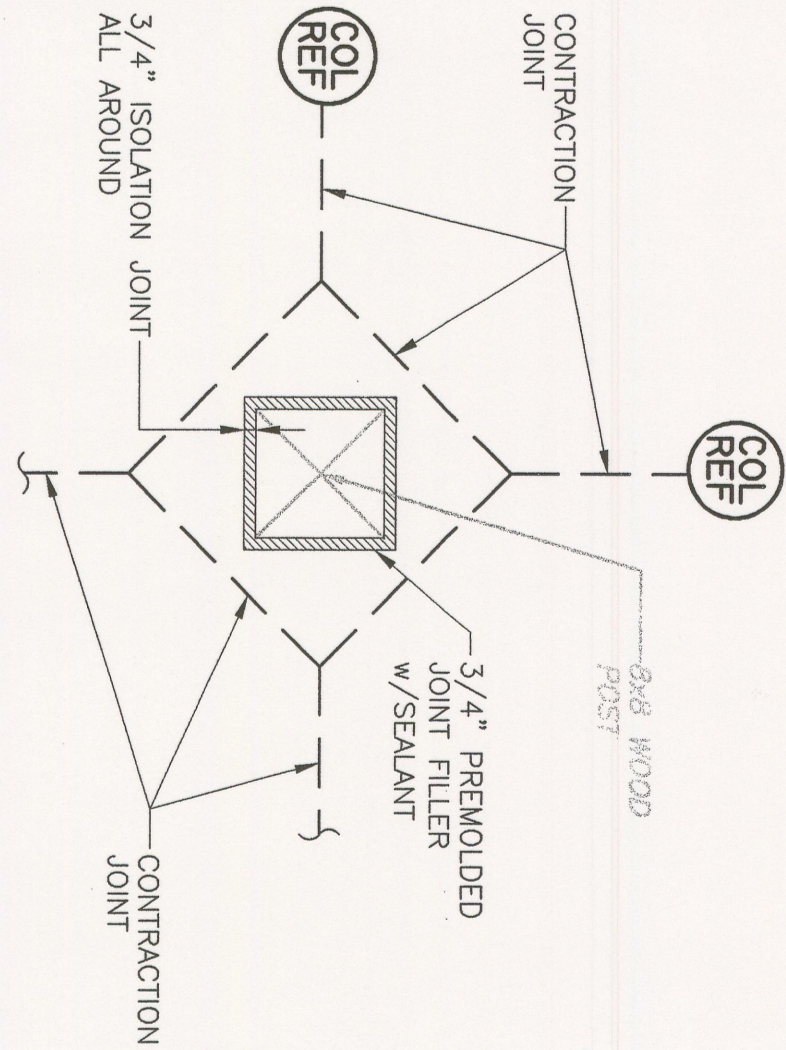
BUILDING NO. 2 - SLAB PLAN  
1/8" = 1'-0"



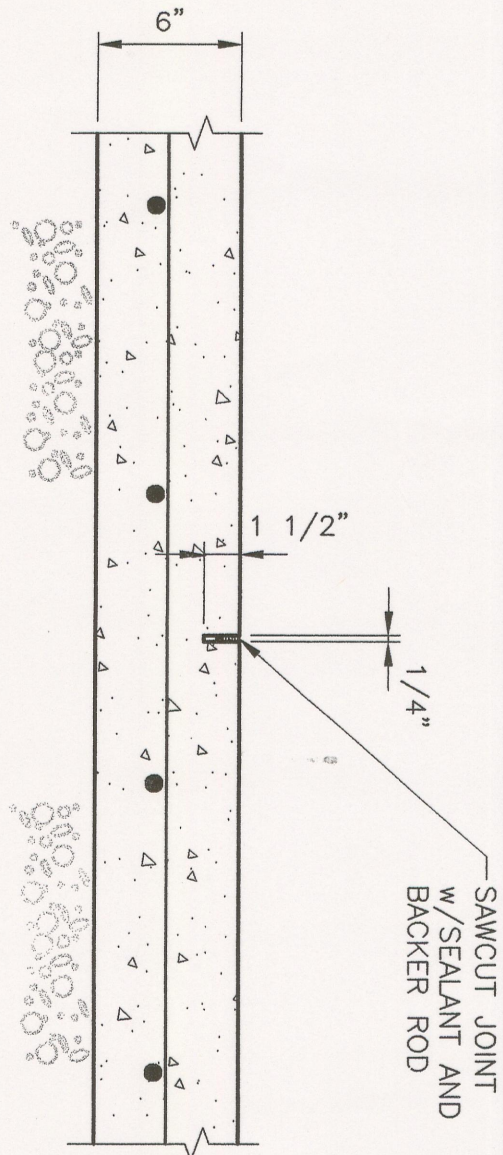
SECTION 1  
1 1/2" = 1'-0"



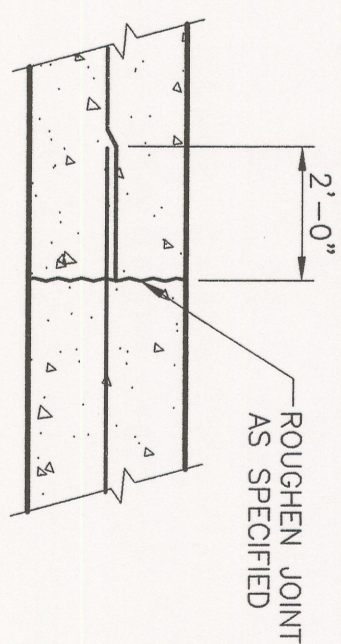
SECTION 2  
1 1/2" = 1'-0"



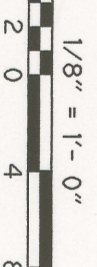
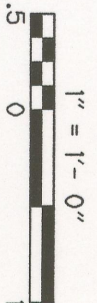
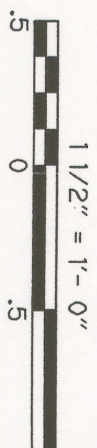
DETAIL A  
1" = 1'-0"



INTERIOR SLAB ON GRADE  
CONTRACTION JOINT  
1 1/2" = 1'-0"



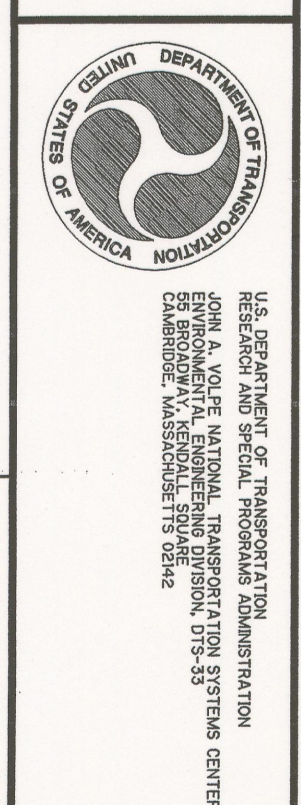
CONSTRUCTION JOINT  
NTS



- GENERAL NOTES:**
- ALL STRUCTURAL DRAWINGS SHALL BE USED IN CONJUNCTION WITH THE ARCHITECTURAL, MECHANICAL, ELECTRICAL, HEATING AND VENTILATING, SHED DRAWINGS AND SPECIFICATIONS.
  - SEE ARCHITECTURAL, MECHANICAL, HEATING AND VENTILATING AND ELECTRICAL SPECIFICATIONS FOR DETAILS OF ALL OTHER ITEMS TO BE EMBEDDED OR PASSED THROUGH THE CONCRETE.
- CAST IN PLACE CONCRETE NOTES:**
- REINFORCED CONCRETE SHALL COMPLY WITH ACI 318.
  - MINIMUM CONCRETE STRENGTH AT 28 DAYS.
  - REINFORCING STEEL SHALL BE NEW BILLET STEEL, CONFORMING TO ASTM SPECIFICATION A615 GRADE 60.
  - REINFORCING STEEL FABRICATION SHALL BE IN COMPLIANCE WITH THE CRSI MANUAL OF STANDARD PRACTICE.
  - REINFORCING STEEL SHALL HAVE THE FOLLOWING MINIMUM CLEAR CONCRETE COVER UNLESS OTHERWISE NOTED:  
CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH: 3 IN.  
CONCRETE SURFACES IN CONTACT WITH SOIL, WATER, OR EXPOSED TO WEATHER: 2 IN.  
CONCRETE SURFACES NOT IN CONTACT WITH SOIL, WATER OR EXPOSED TO WEATHER: 1 IN.
  - SPliced BARS SHALL HAVE A MINIMUM LAP OF CLASS B TENSION LAP SPlice UNLESS OTHERWISE NOTED.
  - CONSTRUCTION JOINTS SHALL NOT BE PLACED AT LOCATIONS OTHER THAN THOSE SHOWN ON THE DRAWINGS WITHOUT THE PRIOR WRITTEN APPROVAL OF THE ENGINEER.
  - ALL EXPOSED CORNERS OF CONCRETE TO HAVE 3/4" MINIMUM CHAMFER UNLESS OTHERWISE NOTED.
  - REINFORCING BARS TO EXTEND 12 BAR DIAMETERS BUT NOT LESS THAN 12" BEYOND BEND UNLESS OTHERWISE NOTED.

DESIGNED BY:	K. KRAMIEC
DRAWN BY:	W. MICHAJLIW
SHEET CHECK BY:	
GROSS CHECK BY:	
APPROVED BY:	
DATE:	

DESIGNED BY:	K. KRAMIEC
DRAWN BY:	W. MICHAJLIW
SHEET CHECK BY:	
GROSS CHECK BY:	
APPROVED BY:	
DATE:	



CONTRACTOR REPORT PROVIDED BY:  
**CDM** Federal Programs Corporation  
a subsidiary of Camp Dresser & McKee Inc.  
300 LAURENS STREET  
CAMBRIDGE, MASSACHUSETTS 02142

**EPA ASBESTOS REMOVAL PROJECT**  
LIBBY, MONTANA

**BUILDING NO. 2**  
**NEW SLAB PLAN, SECTIONS, DETAILS & NOTES**

PROJECT NO. 32373  
FILE NAME: SFLPL001  
SHEET NO. S-1